



No. 31295

# MAHATMA GANDHI CHITRAKOOT GRAMODAYA VISHWAVIDYALAYA

## CHITRAKOOT - SATNA (MP)

REVISED

B.Sc. (Ag. & Entrepreneurship) VIII (FINAL) Semester  
EXAMINATION 2012-13

### MARK SHEET



Name- RAHUL SINGH

Roll No- 94237

Father's Name- MAHARAJ SINGH

Enrollment No- 23935

| SN                | SUBJECT/PAPER                                    | CREDIT | THEORY                       |           |              | PRACTICAL |           |              | GRADE POINT |
|-------------------|--------------------------------------------------|--------|------------------------------|-----------|--------------|-----------|-----------|--------------|-------------|
|                   |                                                  |        | CFA<br>20                    | ESE<br>80 | TOTAL<br>100 | CFA<br>20 | ESE<br>80 | TOTAL<br>100 |             |
| 1.                | ELECTIVE-                                        |        |                              |           |              |           |           |              |             |
| A                 | SOIL CONSERVATION & WATERSHED MANagements STREAM |        |                              |           |              |           |           |              |             |
| 1.A.1             | WATERSHED MANAGEMENT                             | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| 1.A.2             | SOIL AND WATER MANAGEMENT                        | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| 1.A.3             | IRRIGATION MANAGEMENT                            | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| 1.A.4             | SOIL CONSERVATION                                | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| B                 | HORTICULTURE STREAM                              |        |                              |           |              |           |           |              |             |
| 1.B.1             | FRUIT AND VEGETABLES PRESERVATION                | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| 1.B.2             | MEDICINAL, AROMATIC & NATURAL DIES PRODUCTION    | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| 1.B.3             | IMPORTANT SPICE CROPS PRODUCTION                 | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| 1.B.4             | LAND SCAPING & FLORICULTURE                      | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| C                 | SEED TECHNOLOGY STREAM                           |        |                              |           |              |           |           |              |             |
| 1.C.1             | SEED PRODUCTION & CERTIFICATION                  | 3(2+1) | 19                           | 70        | 89           | 17        | 69        | 86           | 26.4        |
| 1.C.2             | SEED PROCESSING & STORAGE                        | 3(2+1) | 17                           | 63        | 80           | 18        | 70        | 88           | 24.9        |
| 1.C.3             | PEST MANAGEMENT OF STORED GRAIN                  | 3(2+1) | 16                           | 73        | 89           | 17        | 59        | 76           | 25.5        |
| 1.C.4             | SEED SAMPLING & TESTING                          | 3(2+1) | 19                           | 59        | 78           | 17        | 68        | 85           | 24.0        |
| D                 | DAIRY TECHNOLOGY STREAM                          |        |                              |           |              |           |           |              |             |
| 1.D.1             | DAIRY TECHNOLOGY & MILK PROCESSING               | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| 1.D.2             | MARKETING OF DAIRY PRODUCTS                      | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| 1.D.3             | DAIRY PRODUCTION                                 | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| 1.D.4             | FEED & FODDER PRODUCTION                         | 3(2+1) | -                            | -         | -            | -         | -         | -            | -           |
| 2.                | ENTREPRENEURSHIP PRACTICE & REPORT               | 8(0+8) | -                            | -         | -            | 17        | 62        | 79           | 63.2        |
| 3.                | OPEN ELECTIVE - FOOD SCIENCE & HUMAN NUTRITION   | 3(2+1) | 13                           | 62        | 75           | 17        | 67        | 84           | 23.4        |
| *                 | TGP                                              | 23     |                              |           |              |           |           |              | 187.4       |
| *                 | GRADE POINT AVERAGE                              | -      |                              |           |              |           |           |              | 8.1         |
| *                 | TGP FIRST SEM                                    | 20     |                              |           |              |           |           |              | 134.9       |
| *                 | TGP SECOND SEM                                   | 23     |                              |           |              |           |           |              | 174.7       |
| *                 | TGP THIRD SEM                                    | 24     |                              |           |              |           |           |              | 171.4       |
| *                 | TGP FOURTH SEM                                   | 24     |                              |           |              |           |           |              | 176.3       |
| *                 | TGP FIFTH SEM                                    | 25     |                              |           |              |           |           |              | 188.2       |
| *                 | TGP SIXTH SEM                                    | 24     |                              |           |              |           |           |              | 173.8       |
| *                 | TGP SEVENTH SEM                                  | 22     |                              |           |              |           |           |              | 187.0       |
| *                 | TGP UP TO EIGHTH SEM                             | 185    |                              |           |              |           |           |              | 1393.7      |
| *                 | CGPA                                             | -      |                              |           |              |           |           |              | 7.5         |
| RESULT- PASSED    |                                                  |        | DIVISION - FIRST             |           |              |           |           |              |             |
| GRACE MARKS : NIL |                                                  |        | SUBJECT OF GRACE MARKS : NIL |           |              |           |           |              |             |

**NOTE:** Minimum Pass Marks – For Theory -CFA= 35% ESE= 35% and For Practical – CFA= 50% ESE=50%  
❖ CFA – Continuous Formative Assessment, ESE – End Semester Examination , TGP=Total Grade Point, GPA=Grade Point Average, OGPA= Over All Grade Point Average.  
❖  $\text{Grade}(G) = [T \times C_t + P \times C_p] / (C_t + C_p)$ , Where  $C_t$ = Credit for Theory and  $C_p$  = Credit for Practical,  $T$ = Total Theory marks in 10 point scale,  
❖  $P$ =Total Practical Marks in 10 point Scale. Grade Point =  $G \times C$  ( $G$ =Grade,  $C$ =Credit) (in 10 point Scale)  
❖ CGPA/OGPA : 7.5 to 10.0 First Class with Distinction, 6.5 to 7.4 First Class, 5.0 to 6.4 Second Class, Below 5.0 Pass.

Date :

Prepared by :

Checked by :

(P. K. SINGH)  
Asstt. Registrar (Exam)

6 MAR 2014

अनुक्रमांक 94237  
Roll No.

No. 8649

महात्मा गांधी चित्रकूट ग्रामोदय विश्वविद्यालय  
MAHATMA GANDHI CHITRAKOOT GRAMODAYA VISHWAVIDYALAYA



बैचलर ऑफ साइंस इन एग्रीकल्चर एण्ड इंटरप्रेन्योरशिप

प्रमाणित किया जाता है कि राहुल सिंह ने इस विश्वविद्यालय की परीक्षा वर्ष 2013 में उत्तीर्ण कर बैचलर ऑफ साइंस इन एग्रीकल्चर एण्ड इंटरप्रेन्योरशिप की उपाधि प्रथम श्रेणी में प्राप्त की।

*Bachelor of Science in Agriculture and Entrepreneurship*

*Certified that Rahul Singh passed the examination of this University in year 2013 and obtained the Degree of Bachelor of Science in Agriculture and Entrepreneurship in First Division.*

चित्रकूट, सतना (म.प्र.)

Chitrakoot, Satna (M.P.)

11.02-2014

कुलपति

Vice-Chancellor